

March 24, 2024

# The View

*“Sirs, we wish to see Jesus.” – John 12:21*

*“This is the day that the Lord has made;  
let us rejoice and be glad in it..”*

Psalm 118:24

## Welcome Visitors

Our goal at the Folsom church of Christ is to do everything according to God’s word, including respecting its silence. We are not a denomination, not part of anything larger than this local church; we have no earthly “headquarters.” The five elders oversee this church and, ultimately, we answer only to Christ. The comments you hear today are primarily for the benefit of our own members, as we examine Scripture and seek to be built up in our faith in Christ. If you don’t understand something, please do not hesitate to ask the preacher or one of the elders. We welcome and appreciate your comments and questions on any issue and especially if you see or hear anything that you feel does not correspond to God’s word. We are here to serve; please help us do that.

***Please fill out a visitor’s card and put it in the collection plate when it is passed.  
We do not solicit donations from visitors. See page 4 for more information.***

## Schedule

### The Lord’s Day

#### 9:30 AM Bible Classes

*Auditorium: A Study of Nehemiah*

Young Adult Class (room 12): Romans

Room 15/16: Ladies Class: Psalms

#### 10:30 AM: Assembly

Preaching Today: David Posey

A Cloud of Witnesses VII: Joshua, the Wall & Rahab

Hebrews 11:30-31

Livestream at 9:30 & 10:30 <https://tinyurl.com/5f2cbm3y>

#### Bible Class: 5:00 PM @ the Building

*Improving Our Singing (Auditorium)*

High School Class, 5 PM on Sundays @ David & Christie Posey’s home

Young people monthly meeting (middle school): contact David Sanderson ([david.r.sanderson@intel.com](mailto:david.r.sanderson@intel.com))

or Seth Reagan ([sethreagan@gmail.com](mailto:sethreagan@gmail.com))

There are several on-going Bible classes in the homes of members. Check with David Posey or one of the other elders if you would like to join one of those classes.

### Wednesday 7 PM @ Building

Classes: same as Sunday 9:30 AM

2<sup>nd</sup> Saturday Men’s Bible Study: 7 to 8 AM

Bel Air Market on Bidwell in Folsom. “Iron sharpens iron” (Proverbs 27:17). Mentoring (Titus 2:1-6).

## Inside

**Jesus Christ, our King, page 2**

**“Quotes & Notes” and Boot Camp Save the Date, page 3**

**News, page 4**

Articles published in the View reflect only the thoughts and opinions of the author alone, not necessarily the editor, the elders or any member of the church at Folsom.

# Jesus Christ our King

## ***Do you know Him?***

“He’s enduringly strong, He’s entirely sincere, He’s eternally steadfast. He’s immortally graceful. He’s imperially powerful. He’s impartially merciful. He’s God’s Son. He’s a sinner’s Savior. He’s the centerpiece of civilization. He stands alone in Himself. He’s unparalleled. He’s unprecedented. He’s supreme. He’s preeminent. He’s the loftiest idea in literature. He’s the highest idea in philosophy. He’s the fundamental truth in theology. He’s the miracle of the age.

He’s the only one able to supply all of our needs simultaneously. He supplies strength for the weak.



He’s available for the tempted and the tried. He sympathizes and He saves. He guards and He guides. He heals the sick, He cleans the lepers. He forgives sinners, He discharges debtors, He delivers captives, He defends the feeble, He blesses the young, He serves the unfortunate, He regards the aged, He rewards the diligent, He beautifies the meek.

## ***Do you know Him?***

Well, my king is the king of knowledge, He’s the well-spring of wisdom, He’s the doorway of deliverance, He’s the pathway of peace, He’s the roadway of righteousness,

He’s the highway of holiness He’s the gateway of glory, He’s the master of the mighty, He’s the captain of the conquerors, He’s the head of the heroes, He’s the leader of the legislators, He’s the overseer of the overcomers, He’s the governor of governors, He’s the prince of princes, He’s the king of Kings and the Lord of Lords. His life is matchless. His goodness is limitless. His mercy is everlasting. His love never changes. His word is enough. His grace is sufficient. His reign is righteous. His yoke is easy and His burden is light.

***Well. I wish I could describe Him to you. But He’s indescribable. Yes. He’s incomprehensible. He’s invincible, He’s irresistible.***

I’m trying to tell you, the heavens cannot contain Him, let alone a man explain Him. You can’t get Him out of your mind. You can’t get Him off of your hands. You can’t outlive Him, and you can’t live without Him.

***Well.*** The Pharisees couldn’t stand Him, but they couldn’t stop Him. Pilate couldn’t find any fault in Him. Herod couldn’t kill Him. Death couldn’t handle Him and the grave couldn’t hold Him.

## ***That’s my king!***

He always has been, and He always will be. I’m talking about He [who] had no predecessor and He [who] has no successor. There was nobody before Him and there will be nobody after Him. You can’t impeach Him, and He’s not going to resign.

We try to get prestige and honor and glory to ourselves, but the glory is all His. His is the kingdom and the power and the glory forever, and ever, and ever, and ever.

## ***How long is that?***

And ever, and ever, and ever, and ever, and when you get through with all of the forevers, then ‘Amen!’

***“Oh I wish I could describe him to you.”***

S.M. Lockridge

# Quotes & Notes

## Don't Quit!

In the Bible, it rained for 40 days and 40 nights.  
Day 41 came and the rain stopped.

Moses committed murder and hid in the desert for 40 years.  
Year 41 came, and God called him to help rescue Israel.

Moses went up on the mountain for 40 days.  
On day 41, he received the Ten Commandments.

The Israelites wandered in the wilderness for 40 years.  
Year 41, they walked into the Promised Land.

Goliath taunted Israel for 40 days.  
Day 41 came, and David killed him.

Jonah preached a message of repentance to Ninevah for 40 days.  
On day 41, God stopped His plan to destroy them.

Jesus fasted and was tempted for 40 days.  
Day 41, and the devil fled.

After His resurrection, Jesus appeared to His disciples for 40 days.  
On day 41, He ascended into Heaven.

**All this is to say...don't quit. Don't give up at 40.**

**41 is coming.**

McKenzie Miller

## What did Jesus believe about the Old Testament?

- It is inspired (Mt 4:4)
- It is actual history (Mt 19:3-5)
- It is reliable (Mt 26:54)
- It is sufficient (Lk 16:31)
- It is indestructible (Mt 5:17-18)
- It is pointing to Christ (Lk 24:27)
- It is inerrant (Mt 22:29)

## The Fruit of the Spirit

"The fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law."

*Galatians 5:22-23*

- Gaslighting is not a fruit of the Spirit.
- Mockery is not a fruit of the Spirit.
- Condescension is not a fruit of the Spirit.
- Stereotyping is not a fruit of the Spirit.
- Manipulation is not a fruit of the Spirit.

## Why is the "c" (in "church") on our signs at the building not capitalized?

On both of our signs at the building, one by the street and the other on the building, the "c" for "church" is not capitalized. Someone asked, why is that? Here are a few of reasons: First, the word "church" is never capitalized in any version of the Bible except one — that I could find — and that's the New Catholic Bible. Capitalizing the word "church" fits Catholic doctrine of the primacy of the church. We do not adhere to that doctrine.

Second, the word "church," when used to refer to a single local church, like the church at Folsom, simply means "assembly." The Greek word is *ekklesiá* and refers to the people who are called out of the world. Our decision to leave the word "church" uncapitalized is because we want to emphasize

Literally, we are assembly of the (Greek, *christos*, selves "assembly that same as "the guessing that if we be wrong, but I'm not sure anyone would ask why "assembly" is not capitalized.

"...what we post on our signs is not a title or a name but a statement of who we are."

"Christ" not the church. saying that we are an "as-Christ." Since "Christ" means "king," calling our- of the the King" would be church of Christ." I'm worded it that way, I may

Third, unlike the Catholic church and some denominational churches, we believe the Bible teaches that every congregation is completely autonomous, *self-governing*. We have no connection with any other church, no national or global headquarters, no associations, or "conventions." Capitalizing "church" can leave the impression that we are part of a system of churches or that we are assigning a title to the church (e.g., "Church of Christ) that may imply a connection with a central organization.

To summarize, what we post on our signs is not a title or a name but a statement of who we are — "the church [an assembly of people who believe in Christ] meets here.

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